

**OFFICE OF THE BOARD OF EDUCATION  
MALONE CENTRAL SCHOOL DISTRICT**

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**FREE & REDUCED MEAL APPLICATION**

Dear Parent/Guardian:

Attached to this letter please find an application for free and reduced meals. This application is due by **September 30<sup>th</sup>** so that charges do not accumulate on your child(ren)'s account. If your child(ren) qualified for free or reduced meals last year, they will remain free or reduced until September 30, 2009. If your completed application is not returned by then, your child will be removed as a qualified student and charged the full price of a meal. Return the application as soon as possible!

Each student has been issued a six-digit PIN number that they enter at the cash register. Their PIN number will remain the same throughout their school career, and it makes it virtually impossible for students to know each others classification (free, reduced, full paid).

Meals prices will remain at the same level again for the 2009-2010 school year:

|           | <u>Breakfast</u> | <u>Lunch</u> |
|-----------|------------------|--------------|
| Pre - K-5 | \$1.00           | \$1.75       |
| 6 - 12    | \$1.00           | \$2.00       |

**BONUS MEAL PLAN**

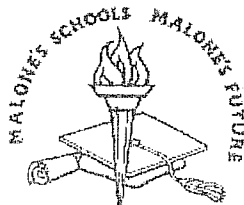
This year if you prepay your child(ren)'s meals in payments of \$15.00 or more, your child(ren) will receive one (1) free meal, also called a "bonus meal". As soon as the \$15.00 payment is applied to your child(ren)'s account, they will receive the "bonus meal" for the next lunch that they purchase. The easiest way to prepay is through the District's online payment system, [MyNutrikids.com](http://MyNutrikids.com). Parents can log on and deposit money directly on to your child(ren)'s account. You also have the ability to view your child(ren)'s account and print out a copy of their eating history report. If you should have any questions on prepayment options, please contact Rick Wilkins at 483-7807.

**REDUCED PRICE ELIGIBILITY INCOME CHART**

Effective from July 1, 2009 to June 30, 2010

| Household Size                             | Annual   | Month   | Twice Per Month | Every Two Weeks | Weekly |
|--|----------|---------|-----------------|-----------------|--------|
| 1.....                                     | \$20,036 | \$1,670 | \$ 835          | \$ 771          | \$ 386 |
| 2.....                                     | 26,955   | 2,247   | 1,124           | 1,037           | 519    |
| 3.....                                     | 33,874   | 2,823   | 1,412           | 1,303           | 652    |
| 4.....                                     | 40,793   | 3,400   | 1,700           | 1,569           | 785    |
| 5.....                                     | 47,712   | 3,976   | 1,988           | 1,836           | 918    |
| 6.....                                     | 54,631   | 4,553   | 2,277           | 2,102           | 1,051  |
| 7.....                                     | 61,550   | 5,130   | 2,565           | 2,368           | 1,184  |
| 8.....                                     | 68,469   | 5,706   | 2,853           | 2,634           | 1,317  |
| For each additional family member add..... | +6,919   | +577    | +289            | +267            | +134   |

Attachment



**COMPLETE ONLY ONE APPLICATION FOR YOUR HOUSEHOLD**

\_\_\_ F \_\_\_ R \_\_\_ D  
 Temp Free Expires \_\_\_\_\_  
 \*45 Days\*

**FAMILY APPLICATION FOR FREE AND REDUCED PRICE SCHOOL MEALS/MILK**

To apply for free and reduced price meals for your children, read the instructions on the back, complete only one form per household, sign your name and return it to \_\_\_\_\_ Call \_\_\_\_\_ if you need help. For additional names, list on a sheet of paper.

**CHILDREN IN SCHOOL:** (Complete a separate application for each foster child or use the Single Child Application.)

| Children's Names (Last, First, MI) | Grade/Teacher | School |
|------------------------------------|---------------|--------|
|                                    |               |        |
|                                    |               |        |
|                                    |               |        |
|                                    |               |        |
|                                    |               |        |
|                                    |               |        |
|                                    |               |        |

**FOSTER CHILD:** If the above named child is the legal responsibility of a welfare agency or court, check this box.   
 List the child's personal use income: \_\_\_\_\_ (Write "0" if the child has no personal use income.) Skip to Part 5.

**HOUSEHOLDS GETTING FOOD STAMPS OR TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF):** Complete this section and sign the application in Part 5 **OR** submit a Direct Certification letter from the Office of Temporary and Disability Assistance or Food Distribution Program on Indian Reservations (FDPIR). Complete a separate application for children with a different case number or no case number. Write your case number as provided on your benefit letter, not the number on your benefit card.  
 Food Stamp Case #: \_\_\_\_\_ TANF/FDPIR Case #: \_\_\_\_\_

**HOUSEHOLD MEMBERS & TOTAL HOUSEHOLD INCOME:** If you did not give a food stamp or TANF case number, or submit a Direct Certification letter, complete this part and all of part 5.

| How often each amount is received.<br>See Examples | <b>CURRENT INCOME/PAY PERIOD</b>        |                                 |  |                    |
|--|---|---------------------------------|--|--------------------|
|  | Earnings From Work<br>Before deductions | Child Support,<br>Alimony, Etc. | Payments from<br>Pension or Retirement | Other Income       |
|  | Amount / How Often                      | Amount / How Often              | Amount / How Often                     | Amount / How Often |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |
|  | \$ _____ / _____                        | \$ _____ / _____                | \$ _____ / _____                       | \$ _____ / _____   |

**SIGNATURE:** An adult household member **MUST** sign the application before it can be approved.  
 I certify that all of the information is true and that all income is reported. I understand that the information is being given for the school to receive federal funds; that school officials may verify the information and that deliberate misrepresentation of the information may subject me to prosecution under applicable State and federal laws, and my children may lose meal benefits.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_ **SOCIAL SECURITY #:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Home Telephone \_\_\_\_\_ Work Telephone \_\_\_\_\_ Mailing Address \_\_\_\_\_ Zip Code \_\_\_\_\_

**SOCIAL SECURITY NUMBER:** If Part 4 is completed, the adult who signs the application must provide his/her Social Security number.

**DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY**

**ANNUAL INCOME CONVERSION (ONLY CONVERT WHEN MULTIPLE FREQUENCIES ARE REPORTED ON APPLICATIONS): WEEKLY X 52; EVERY 2 WEEKS X 26; TWICE A MONTH X 24; MONTHLY X 12**

FOOD STAMP, TANF, Foster Child  
 ANNUAL INCOME HOUSEHOLD: Total Household Income/Frequency: \_\_\_\_\_ / \_\_\_\_\_ Household Size: \_\_\_\_\_  
 Application APPROVED for:  Free Meals  Reduced Price Meals  
 Temporary Free (expires in 45 days) \_\_\_/\_\_\_/\_\_\_  Application DENIED  
 Notice Sent: \_\_\_\_\_ Signature of Reviewing Official: \_\_\_\_\_ Date: \_\_\_\_\_

## APPLICATION INSTRUCTIONS

To apply for free and reduced price meals, submit a Direct Certification letter received from the Office of Temporary and Disability Assistance OR complete only one application for your household using the instructions. Sign the application and return the application to \_\_\_\_\_. Please complete a separate application for each foster child. Call the school if you need help: \_\_\_\_\_. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

### **PART 1 ALL HOUSEHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.**

- (1) Print the names of the children for whom you are applying on one application. (For Foster Children, see Part 2)
- (2) List their grade and school.

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### **PART 2 HOUSEHOLDS WITH A FOSTER CHILD SHOULD COMPLETE THIS PART AND SIGN PART 5. A foster child is the legal responsibility of a welfare agency or court. A separate application must be completed for each foster child.**

- (1) List the foster child's monthly "personal use" income. ("Personal Use" income is money given by the welfare office identified by category for the child's personal use, such as an allowance, and all other money the child gets, such as money from his/her family or money from the child's employment.) Write "0" if the foster child does not get "personal use" income. SKIP PART 4. Do not list any other children, household members or income, or a social security number.
- (2) A foster parent or other official representing the child must sign the application in PART 5.

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### **PART 3 HOUSEHOLDS GETTING FOOD STAMPS, TANF OR FDPIR SHOULD COMPLETE THIS PART AND SIGN PART 5. COMPLETE A SEPARATE APPLICATION FOR A CHILD/CHILDREN WITH A DIFFERENT CASE NUMBER.**

- (1) List a current Food Stamp case number, TANF or FDPIR (Food Distribution Program on Indian Reservations) number. Do not use the number on your benefit card. The case number is provided on your benefit letter.
- (2) An adult household member must sign the application in PART 5. SKIP PART 4. Do not list names of household members or income if you list a food stamp case number, TANF or FDPIR number.

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### **PARTS 4 & 5 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 5.**

- (1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
- (2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. Specify how often this income amount is received: weekly, bi-weekly, monthly, 2 x per month. Changes in income during the school year no longer need to be reported.
- (3) The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should not be considered as income for this program.
- (4) The application must include the social security number of the adult who signs PART 5 if Part 4 is completed. If the adult does not have a social security number, write "none". If you listed a food stamp, TANF or FDPIR number, or if you are applying for a foster child, a social security number is not needed.

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**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). In order to determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.

### **PRIVACY ACT STATEMENT**

Section 9 of the National School Lunch Act requires that unless your children's food stamp, TANF or FDPIR case number is provided, you must include the social security number of the adult household member signing the application, or indicate that the household member does not have a social security number. The disclosure of a social security number is voluntary. However, if a social security number is not given or an indication is not made that the signer does not have such a number, the application cannot be approved. The social security number may be used to identify the household member in carrying out efforts to verify the correctness of information stated on the application. These verification efforts may be carried out through program reviews, audits and investigations and may include contacting employers to determine income, contacting a food stamp or welfare office to determine current certification for receipt of food stamps or other benefits, contacting the State employment security office to determine the amount of benefits received and checking the documentation produced by household members to prove the amount of income received. These efforts may result in a loss or reduction of benefits, administrative claims, or legal actions if incorrect information is reported.

### **DISCRIMINATION COMPLAINTS**

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, gender, or disability. To file a complaint, write to *USDA, Director, Office of Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410* or call *(800) 795-3272* or *(202) 720-6382 (TTY)*. USDA is an equal opportunity provider and employer.